

SPECIMEN BALLOT

Penalty for willfully defacing, tearing down, removing or destroying a list of candidates or specimen ballot.

FINE NOT TO EXCEED ONE HUNDRED DOLLARS.



OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
EAST LONGMEADOW, MASSACHUSETTS  
APRIL 12, 2016  
TOWN CLERK *Thomas P. Thomas*

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

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| <p><b>FOR MODERATOR</b></p> <p>THREE YEARS VOTE FOR ONE</p> <p><b>RUSSELL F. DENVER</b><br/>2 Lester Street</p> <p><input type="radio"/></p> <p>(Write-in)</p>   |  |
| <p><b>FOR SELECTMAN</b></p> <p>THREE YEARS VOTE FOR ONE</p> <p><b>WILLIAM R. ARMENT</b><br/>5 Albano Drive</p> <p><input type="radio"/></p> <p><b>KEVIN M. MANLEY</b><br/>20 Oak Brook Drive</p> <p><input type="radio"/></p> <p>(Write-in)</p>                                      |  |
| <p><b>FOR ASSESSOR</b></p> <p>THREE YEARS VOTE FOR ONE</p> <p><b>JAMES W. JOHNSTON, JR.</b><br/>3 Pineywoods Drive</p> <p><input type="radio"/></p> <p>(Write-in)</p>  |  |
| <p><b>FOR PUBLIC WORKS</b></p> <p>THREE YEARS VOTE FOR ONE</p> <p><b>JOHN F. MAYBURY</b><br/>215 Prospect Street</p> <p><input type="radio"/></p> <p>(Write-in)</p>  |  |
| <p><b>FOR SCHOOL COMMITTEE</b></p> <p>THREE YEARS VOTE FOR TWO</p> <p><b>WILLIAM M. FONSECA</b><br/>31 Van Dyke Road</p> <p><input type="radio"/></p> <p><b>ELIZABETH M. MARSIAN-BOUCHER</b><br/>138 Pease Road</p> <p><input type="radio"/></p> <p>(Write-in)</p> <p>(Write-in)</p> |  |
| <p><b>FOR LIBRARY TRUSTEE</b></p> <p>THREE YEARS VOTE FOR TWO</p> <p><b>VIRGINIA C. ROBBINS</b><br/>58 North Circle Drive</p> <p><input type="radio"/></p> <p>(Write-in)</p> <p>(Write-in)</p>   |  |
| <p><b>FOR PLANNING BOARD</b></p> <p>FIVE YEARS VOTE FOR ONE</p> <p><b>DEBORAH E. BUSHNELL</b><br/>32 Newbury Avenue</p> <p><input type="radio"/></p> <p>(Write-in)</p>   |  |

BALLOT QUESTION AND SUMMARY

QUESTION 1

"Shall this town approve the new charter recommended by the Charter Commission summarized below?

Ballot Summary:

YES ☐  
NO ☐

The charter provides for a Town Council of 7 members elected at large serving 3 year staggered terms to serve as the town's legislative body replacing Town Meeting. A Town Manager replacing the Board of Selectmen shall be the chief executive officer and shall be appointed by the Town Council. The School Committee composition and term will remain the same with 5 members being elected to 3 year staggered terms. Regular town elections shall be held in June. All other elected boards will be converted to appointed boards with current members retaining their positions for the duration of their terms. The charter also provides for a detailed annual budget process; citizen initiative; referendum; the right to recall elected officials (all being new citizen relief mechanisms); regular review of bylaws and charter; and transitional provisions.

VOTING IN ALL FOUR PRECINCTS  
AT BIRCHLAND PARK SCHOOL  
VOTING HOURS  
7:00AM TO 8:00PM